

J.S. Bach - Church Cantatas BWV 42

Introduction & updates at melvinunger.com.

NBA I/11; BC A63

Quasimodogeniti: 1. S. after Easter (BWV 67, 42)

*1 Jn. 5:4-10 (Overcoming the world through faith; God's witness concerning his Son)

*Jn. 20:19-31 (Jesus appears twice to his disciples after his resurrection; unbelieving Thomas)

Librettist: Unknown; perhaps Christian Weiß the elder

FP: 8 April 1725 (St. Thomas). See side note for his busy performance schedule.

Form: Sinfonia - Recit (T) - Aria (A) - DUET (S/T) - Recit (B) - Aria (B) - Chorale By adding a sinfonia, Bach achieved a symmetrical form in which the duet became the central/pivot movement in a chiastic form. For more on Bach's use of chiastic form and Martin Petzoldt's diagram of the cantata's symmetrical form, see side note.

J.S. Bach (1724-1725), it falls after he discontinued with chorale cantatas. See

Christoph Wolff, "Johann Sebastian Bach. The Learned Musician," 277. However, "apparently still in chorale cantata mode," Bach

incorporated a chorale aria (movement 4), as he did also in BWV 6

and BWV 85. See Wolff, "Bach's Musical Universe,"

146. The fact that he chose to begin the cantata with

an instrumental movement instead of a choral movement suggests he may have been seeking to alleviate the workload for his singers during a busy season (See side note.)



Instrumentation:

Ob I, II

Bassono

Vln I, II

Vla

SATB

Continuo

Pianoforte



42/1.

Sinfonia

(Tempo ordinario $\text{d} = 22$)

1.

#

C

String

mf

A string tutti (with violins in unison much of the time) contrasts with a concertino group of 2 oboes and bassoon.

See "Bach Compendium" vol. 1, p. 266; Petzoldt, "Bach Kommentar" 2:779.

D major

3

Sequence

B7

E minor

A7

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Ob I, II (parallel 3rds), imitated by bassoon.

Ob I, imitated by Ob II & Bsn

-Strings

+Strings

E major

A major (F#7)

F#7

B minor

E7

A major

E pedal...

A minor

Strings imitated by oboes and basson

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28

Obs & bsn.

D7

D major D7

This measure shows two staves. The top staff has sixteenth-note patterns from the oboes and bassoon. The bottom staff has eighth-note patterns. A red label 'Obs & bsn.' is placed above the top staff, and 'D7' is written below the bassoon staff.

30II

Ob I, II

cresc. Vin I, II

G major A major

Bass sequences (see full score)...

A7

This measure shows two staves. The top staff has sixteenth-note patterns from the oboes. The bottom staff has eighth-note patterns. Red labels indicate 'Ob I, II' and 'cresc. Vin I, II'. Below the staves, 'G major' and 'A major' are written, along with 'Bass sequences (see full score)...' and 'A7'.

33

D major

This measure shows two staves. The top staff has sixteenth-note patterns. The bottom staff has eighth-note patterns. A red label 'D major' is placed below the bassoon staff.

35II

D major

E7

A7

This measure shows two staves. The top staff has sixteenth-note patterns. The bottom staff has eighth-note patterns. Red labels 'D major', 'E7', and 'A7' are placed below the staves.

38

cresc.

D7 G major (A7) D major

Bass sequence...

This measure shows two staves. The top staff has sixteenth-note patterns. The bottom staff has eighth-note patterns. A red label 'cresc.' is placed above the top staff, and 'D7 G major (A7) D major Bass sequence...' is written below the staves.

40II

Obs.

Bsn.

D major D major D pedal...

This measure shows two staves. The top staff has sixteenth-note patterns from the oboe. The bottom staff has eighth-note patterns from the bassoon. Red labels 'Obs.' and 'Bsn.' are placed above the staves, and 'D major D major D pedal...' is written below the staves.

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D major

B7

E minor

(A7)

A7

D major
Bass sequence...

A7

A pedal...

D minor

G# dim.7

A7 D major

dramatic rest

Middle section, marked "cantabile" by Bach, provides striking contrast.

C
Here cantabile marking *cantabile*
is original.

Ob I

D major

Bassoon

Vln I

Ob II

cantabile

E7

A major

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58

E minor A# dim.7 F#7

60^{II}

Ob I, II Str. Bsn

B minor

Vln I, II (originial material returns before the da capo)

63

f

-Strings

B minor

65^{II}

Vlns & Obs alternating

p

+Strings

B minor B major E minor F# major D minor

Bass sequence...

68

E major A major

f

tr

B minor

70^{II}

mf

G major (A7) D major

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73

C# major F#7 B7 E# dim.7

D

Strings
-Oboes
L.H.

F#7 B minor B major E minor

Ob I, II

Bsn.
Str.

C major E minor C major

79

-Strings

F#7 B minor B minor

81

F#7 B minor

Adagio

+Strings

C#7 (F# minor) C#7 F# minor D major E# dim.7 B# dim.7 F# minor F# minor

Da Capo

The libretto opens with a quotation from the day's Gospel reading.

**Secco
42/2. Recitativo Tenore**

•Jesus appears to disciples secretly gathered: John 20:19a (42/2). It is noteworthy that the librettist omits the second part of the biblical verse, Jesus' greeting; "Peace be with you," so that the emphasis is on the disciples' fear.

Bass ascends in steps of a third, suggesting Jesus' stepping into their midst, as described in the text.

This is one of Bach's longest arias, at about 10 minutes. Its major keys, cantabile melodic lines, triplets, and slow harmonic rhythm signal the galant style.

42/3. Aria Adagio ($\text{♩} = 50$)

Joshua Rifkin suggests that this aria, as well as the sinfonia, was drawn from a lost secular cantata, BWV 66a. See Dürr/Jones, 287, citing an article by Joshua Rifkin.

This type of aria is called a "Devisenarie" (a term coined by Hugo Riemann) or "motto aria." After the ritornello, the singer presents the first phrase of the aria as a kind of motto. This is followed by a short instrumental bridge before the aria proper begins. The motto sets the tone (and the literary perspective) for the movement.

6

G major D major dim. p

A7 D major D7 D7

8II

C# dim.7 C major (D7) D7

G major G7

11

G minor A7 D7 G major

Instead of quoting the rest of the verse begun in the previous movement (Jesus' greeting, "Peace be with you"), the poet recalls Jesus' words in Matthew 18:20: "Where two or three are gathered in my name, there am I in the midst of them."

Rhetorical
"exclamatio"

Instrumental
perhaps
depicts the
text:
2 disciples
= 2 oboes,
3 disciples
= 3 wood-
winds.



s' words in Matthew 18:20: "Where two or three are gathered in my name, there am I in the midst of them."

13 Alto. Descending 4th in the voice

Wo Zwei und Drei versammlet sind in Jesu theuerem Na - men,
Where two or three have gath - ered them in Je - sus' name_ to - geth - er,

Ob I Ob II

Alto is often the voice of the believing soul. See Petzoldt, "Bach Kommentar" 1:541.

Bsn

G major C major (for the significance of C, see side note).
Ritornello material adjusted to C major.

R.H. mf

Opening melody repeats.

13 II

Ob II

wo Zwei und Drei versammlet
where two or three have gath - ered

C major

The singer presents the opening text 3 times in all, perhaps signifying the 3 gathered disciples referenced in the text.

18

sind in Je-su-theu-rem Na-men, wo Zwei und Drei ver-sammel -
them in Je-sus' name to - geth - er, where two or three have gath - ered -

R.H.

20

sind in Je-su - theu - rem Na -
them in Je-sus' name to - geth -

A7 F#7 B minor B7 E7

22

men, da stellt sich Je-sus mit-ten ein
er, there stand - eth Je-sus in their midst und
and

A major A7 D major

24

NBA: darzu
spricht da zu das A - men.
to them say - eth "A - men".

D major

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The singer repeats the complete opening text (3 times in all), perhaps signifying the 3 gathered disciples referenced in the text.

26

Wo Zwei und
Where two or

D major D7 G major D major D7 G major

28

Drei versammlet sind in Je-su-thu rem Na-men,
three have gath-ered them in Je-sus' name to - geth - er,

A7 D major D# dim.7 B7 E minor

30

wo Zwei und Drei versammlet sind, wo Zwei und
where two or three have gath-ered them, where two or-

D7 G major G7 C major

32

Drei versamm - let sind in.Je-su theu rem -
three have gath - ered them in Je - sus' name to -

D7 G major E7 A minor D# dim.7

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34

men, in Je - su_ theu - rem Na - men, da stellt sich_
geth - er, in Je - sus' name - to - geth - er, there stand-eth_

B7 E minor D7 G major

36

Je - sus mit - ten ein und spricht da _ zu das A - - -
Je - sus in their midst and to them say-eth "A - - -"

G major

38

men, da stellt sich Je - sus mit - ten ein und spricht da _ zu das A - - -
men, there stand-eth Je - sus in their midst and to them say-eth "A - - -"

D7 G major

40

B

men.
Speaking an amen" is probably an allusion to 2 Corinthians 1:20: "For all the promises of God find their Yes in [Christ]. That is why we utter the Amen through him, to the glory of God."

men.

Ob II Ob I
Bsn
Continuo

G major G7 C major G major

42II

cresc.

G7 C major G major

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45. dim. p
G major A7 D major D7 D7
cresc.
D7 D pedal...
G major G7 C major D7 G major D7
G minor D7 G major

The middle section presents a complete contrast via changes of meter, tempo, and instrumentation.

It is characterized by a skipping rhythm and upward leaps (including ones of a 7th), suggesting joy. 12/8 meter is often associated with pastoral texts; here, it is perhaps a reference to Jesus as Good Shepherd.

Un poco andante ($\text{♩} = 56$)

Denn was aus Lieb' und Noth ge - schieht, was aus Lieb' und Noth ge -
Who suc - cors need and aids dis - tress, suc - cors need and aids dis -
Dim. 7 chord for "Noth"
The unusual, ambiguous text is presented with bassoon and continuo accompaniment alone (perhaps to signal a more objective portrayal). Note: This is an editorial realization.

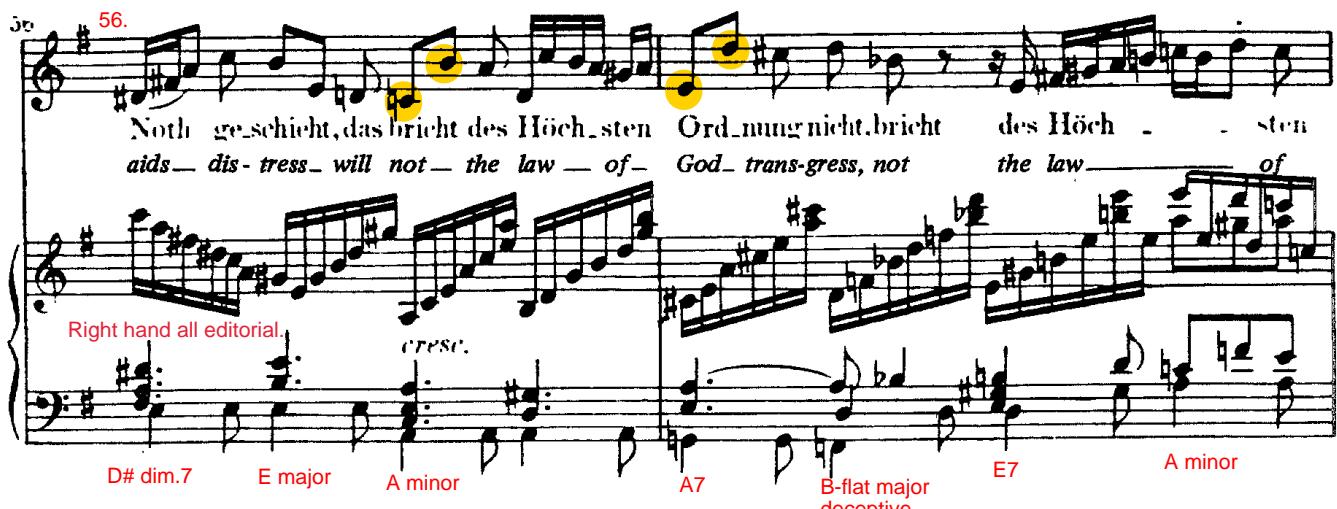
G major G major E7 G# dim.7 A minor C7

The text, "For what occurs out of love and need does not break the order of the Most High," explains that Jesus' miraculous appearance (which Thomas, as recounted in the day's Gospel reading, refused to believe) overrides natural law, prompted by Jesus' love and the disciples' need.

54.

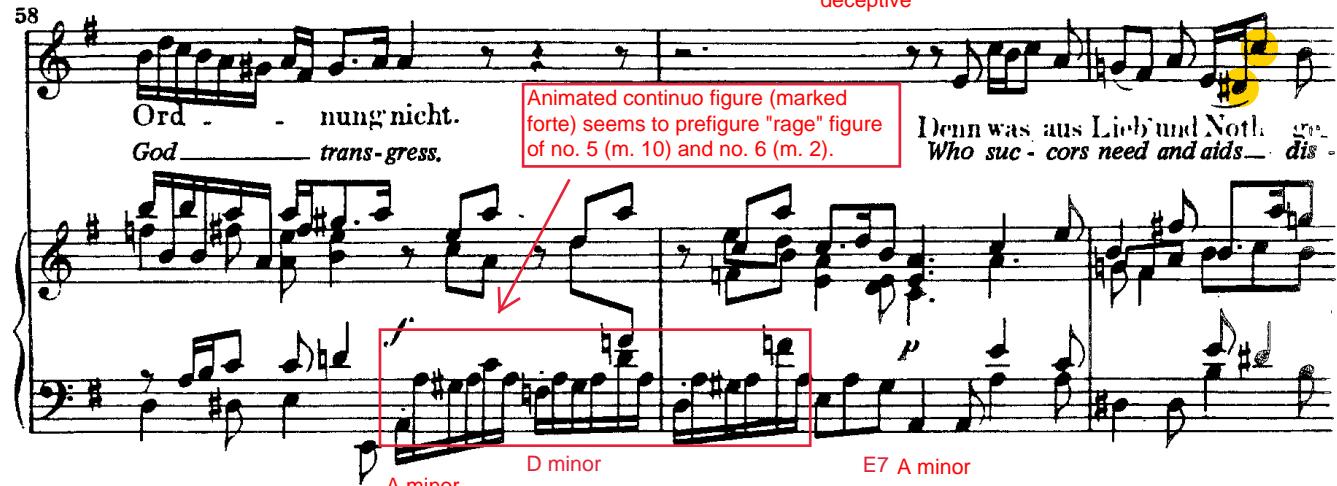
schieht, das bricht des Höch - sten Ord - nung nicht.
tress will not the law of God trans-gress,
denn was aus Lieb' und
who suc - cors need - and
F major A7 D minor E major A minor E major E7 A minor

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56. 

Right hand all editorial. cresc.

D# dim.7 E major A minor A7 B-flat major deceptive E7 A minor

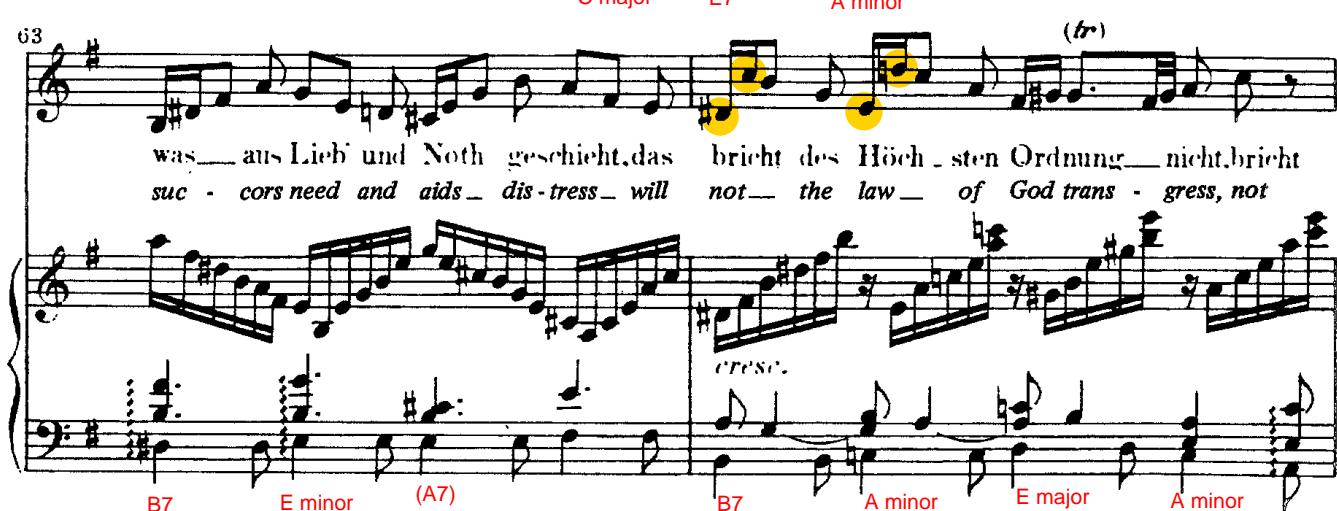
58. 

Denn was aus Lieb und Noth
Who suc-cors need and aids dis-

A minor D minor E7 A minor

60. 

E minor G7 C major E7 A minor B7

63. 

(tr.) cresc.

B7 E minor (A7) B7 A minor E major A minor

Sequentially ascending bass with some harmonic clashes... perhaps a musical depiction of "Ordnung brechen"; i.e., breaking normal rules.

Scalar melisma for the Almighty's "order" suggests God's creative order running as if on rails, as stated in BWV 17/2: "Luft, Wasser, Firmament, und Erden, wenn ihre Ordnung in Schnuren geht... [Air, water, firmament, and earth, when their ordering runs as if on rails [i.e., like clockwork]..."

65

des Höchsten Ord - - - - - nung nicht.
the law_ of_ God trans-gress!

B7 E minor
G major G major E minor
ion of the Da Capo

For a discussion of the text's authorship, see Julian, "A Dictionary of Hymnology," (1915), s.vv. "Altenburg" (pp. 54–55). Julian writes, "This hymn... was sung in the house of P. J. Spener [father of Pietism] every Sunday afternoon." One version of the tune is given below (m. 33). It is usually identified as "Kommt her zu mir, spricht Gottes Sohn"; it is also used for "Gott Vater, sende deinen Geist," a stanza of which Bach set in 108/6. See also the version in 74/8. Three of the tune's 6 phrases end with a scalar descending 4th. Bach uses this gesture (and modified versions of it) in his musical setting, inverting it in the second part of the movement. See below for more.

Bach divides the poem according to its rhyme scheme AAB-CCB. In the first section, he focuses on the first two words of the first text phrase "Verzage nicht."

B7 E minor
Section 1: Chorale text phrases 1–3.

Duetto Choral

Duetto Choral •Despair not when under foe's attack, little band! (42/4). This is the pivot movement in a chiastic form, where a paradoxical reversal takes place: here, a promise that the attack will soon be over, despite the current fear and agitation. For more on Bach's use of chiastic form, see note at 42/1.

卷之三

See full score

6

The overall mood is one of agitation.

Tenore

Verza
Despair

ye not, *des-*

- pair Word painting: A dropping/rising motive that sinks sequentially for "verzage" (to despair).

Text
painting:
after sinking
downwards,
the phrase
"Despair
not" ends on
a note
higher than
it started

Word painting: A dropping/rising motive that sinks sequentially for "verzage" (to despair).

F# major

A major G major F#7

ge nicht, ver - za -
ye not, des pair

Parts are switched (-double counterpoint)

Parts are switched (double counterpoint)

za - - ge nicht,
pair ye not,
ver za - - -
des-pair

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Text painting: Second half of the first text line is set with parallel thirds for sweetness ("O little band [of believers]").

16

- genicht, ver - za - ge nicht, o Häuf - lein klein,
ye not, des - pair ye not, ye Faith - ful Band,

- genicht, ver - za - ge nicht, o Häuf - lein klein,
ye not, des - pair ye not, ye Faith - ful Band,

F#7 B minor B minor D major B minor D major

Text painting: Imitative lines with melismas to depict the enemies seeking to totally destroy the believer.

21

o Häuf - lein klein, ob_gleich die Fein_de willens seindich
ye Faith - ful Band, though foes should seek on ev -'ry hand to

o Häuf - lein klein, ob_gleich die Fein_de willens seindich gänz - lich zu ver -
ye Faith - ful Band, though foes should seek on ev -'ry hand to wak - en fear with -

E minor A7 D major E7 A major B7

25

gänz - lich zu ver - stö - ren, dich gänz -
wak - en fear with - in you, to wak -

E minor F#7 B minor C#7 F# minor B7

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Simultaneous patter diction emphasizes the agitation of the beleaguered singers.

28

ren, dich gänzlich,gänzlich,gänz -
you, to wake and fos - ter fright

lich zu ver_stö - en fear with - in

E maior A7 B minor F#7 B minor B# dim.7 C#7 F# minor

Source: "Evangelisches Gesangbuch" at <http://www.l4a.org/cgi-bin/4lieder?lookupMode=liederaufschlagen&lookup=Evangelisches%20Gesangbuch+249>, accessed 16 November 2022 (but different from EG 1868). Different tunes are given in Johannes Zahn, "Die Melodien der deutschen evangelischen Kirchenlieder." 6 vols. (Gütersloh, 1889–1893). See nos. 2516, 2542. D. Dewitt Wasson gives the same tune as Zahn's no. 2516. See "Hymntune Index" 3:2459 (no. 31187).

The so-called Gustav-Adolf Liedes was reportedly sung before the king of Sweden went into the battle of Lützen, 19 km. southwest of Leipzig in 1632 (part of the Thirty Years War). For notes on the chorale's disputed origins, see Petzoldt 2:781–82.

1889–1893). See nos. 2516, 2542. D. Dewitt Wasson gives the same tune as Zahn's no. 2516. See "Hymn Index" 3:2459 (no. 31187).

Ver - za - ge nicht, du Häuf-lein klein, ob-schon die Fein - de wil-lens
sein, dich gänz-lich zu ver-stö - ren, und su-chen dei - nen Un-ter-gang, da-von dir
wird rechts angst und bang; es wird nicht lan-ge wäh - ren.

The "Neu Leipziger Gesangbuch of 1682 has 5 stanzas, headed with "in seiner bekannten Melodey" (in its known melody). See side note.

Ritornello

For the printed text in a 1632 publication, see "Epicedion Lamentabile iuxta ac gratulabundum, Manibus piissimis..." at https://digital.staatsbibliothek-berlin.de/werkansicht?PPN=PPN778147444&PHYSID=PHYS_0014&DMDID=DMDLOG_0003, accessed 17 November 2022.

Section 2: Chorale text phrases 4–6)

37 Section 2: Chorale text phrases 4-6)

The chorale gesture is inverted, repeated canonically at the 4th above, to depict the stalking threat of the enemy, then inverted again to depict the "downfall" intended, as referenced in the text. Martin Petzoldt notes similar canonic treatment of the two false witnesses in movement 33 of the St. Matthew Passion (see "Bach Kommentar" 2:782).

In the chorale tune see <https://www.bach-cantatas.com/CM/Kommt.htm>

und su - chen dei - nen Un - ter -
and seek to bring a - bout your

C# major F# minor B minor B7 E major E7

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42

- nen Un - ter - gang, und su - chen dei - - nen Un - ter -
- a - bout - your doom, and seek to bring a - bout your
gang, und su - chen dei - - nen Un - ter - gang,
doom, and seek to bring a - bout your doom,

A major A7 D major D7 G major G7 A minor

46

gang, dei - nen Un - ter - gang, da - von dir wird recht angst und
doom, bring a - bout your doom; there is no need for fear and
— dei - nen Un - ter - gang, da - von dir wird recht
— bring a - bout your doom; there is no need for

B7 B7 E minor A7 D minor G7

50

bang, angst und bang: es wird nicht lan - ge, nicht lan - ge wäh - -
gloom, fear and gloom: this will not long be, not long be last - -
— angst und bang: es wird nicht lan - ge wäh - -
— fear and gloom: this will not long be last - -

C major A# dim.7 B(7) E minor

The reversal inherent in this movement's central position in a chiastic form is now explained: the enemy's attack will not last long. The point is emphasized by repeating the text line many times. First it is hammered home with repeated notes, then sung to the motivic material of the previous text line with the voices switched.

The repeated notes (which set the last line of the chorale text) are reminiscent of the first and last musical phrases of the chorale tune.

54

ren, Patter diction (almost like comic opera) perhaps depicts continued agitation. es wird nicht lange wäh-ren, Repetition at higher range depicts increased agitation es wird nicht lange this will not long be

ren, es wird nicht lange wäh-ren, last-ing, es wird nicht lange wäh-ren, this will not long be last-ing,

p

E minor A7 D major E7 A major B7 E minor F#7

Compare mm. 48-51, the voices reversed here.

58

wäh-ren, nicht lan-ge. nicht lan-ge. nicht lan-ge. wäh-ren, es wird nicht last-ing, not long, no not long, no not long be last-ing, this will not

es wird nicht lan-ge. es wird nicht lan-ge. nicht lan-ge. wäh-ren, es wird nicht this will not long, no this will not long, no not long be last-ing, this will not

mf

B minor E7 A major D7 G major E# dim.7 F#7

62

Word-painting: Long note for "lange."

lan-ge. nicht lan-ge. nicht lan-ge. ge wäh-ren! long, no not long be last-ing.

lan-ge. nicht lan-ge. nicht lan-ge. ge wäh-ren! long, no not long be last-ing.

Ritornello

B minor E# dim.7 B minor E7 A major D7

66

lan-ge. nicht lan-ge. nicht lan-ge. ge wäh-ren! long, no not long be last-ing.

lan-ge. nicht lan-ge. nicht lan-ge. ge wäh-ren! long, no not long be last-ing.

G major E# dim.7 F#7 B minor C#7 F# major B minor

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Bass is the voice of authority, such as a preacher.

Secco •Jesus appears to the gathered disciples: a lesson for us (42/5). This movement recalls the quasi-evangelist's recitative, no. 2, and explains what is to be learned from the gospel account.

the voice of
such as a

Basso

1. Man kann hier von ein schön Ex.em.pel se.hen an dem, was zu Jr.
Me - thinks we all can learn a good-ly les - son from that which at Je -

D major D7 B major

3 ru - sa - lem ge_sche_hen; denn, da die Jün - ger sich ver - samm - let
ru - sa - lem thus hap - pened; for, the dis - ci - ples be - ing there as -

B7 E minor

5 These 2 lines of text are almost verbatim from the Gospel reading, John 20
hat _ten in fin_stern Schat _ten aus Furcht ver de_nen Ju _den, so trat mein
sem - bled, in black - est dark - ness, for fear of per - se - cu - tion, they saw the
NBA: für...Juden

F#7 B minor G# dim. C#7

Text painting: move to minor for "dark shadows" (compare no. 1: "when it was evening.")

For significance of minor key, see side note.

7 Heiland mitten ein zum Zeugniss, dass er sei_ner Kir_che Schutz will sein. Drum
Sav - iour stand-ing there to show them, that He for His church would ev - er care. So

F# minor D# dim. G#7 C# minor C# minor

10 [Arioso] Animoso

lasst die Fein - de wü _ then, lasst die Fein - de wii _ then!
let the foes be rag - ing, let the foes be rag - ing.

E7 D# dim.7 E7 A (minor?)

Right hand here is an editorial realization.

Virtuosic movement for 2 equal violins and continuo with cantabile vocal bass. Highly energetic tumult motives depict the continued battle, but the mood is now joyous. Parallel thirds suggest sweetness and repeated use of the figura corta suggests exuberance. Meanwhile, the bass sings more calmly of the metaphorical sunshine resulting from the pronouncement that Jesus is protector of the faithful (a contrast to the darkness referenced in nos. 1 & 5).

ARIA

42/6.

(Allegro moderato)

Violins I divisi (not Vln I and II). The original set of handwritten parts has a duplicate Vln I part (4 pp.), whose 6th movement has the lower violin part. See https://www.bach-digital.de/rsc/viewer/BachDigitalSource_derivate_00005747/db_bachst0003_pa027.jpg, accessed 17 November 2022.

Ritornello

Vln I (first player)

Vln I (second player) repeats at the unison.

figura corta (see side note)

Continuo line reminiscent of the "rage" melisma of preceding recitative.

A major

Vln I imitates continuo.

3

Vln II plays continuo figure in diminution.

5

A7

D major

Vln II plays syncopated figure.

7

E7

A major

Diminution of previous bass figure.

9

f
figura corta

11

A major

The bass voice continues as the voice of authority. His opening motive is fanfare-like and wide-ranging, projecting strength and confidence.

Basso

13 Je - sus ist ein Schild der Sei - nen,
Je - sus will pro - tect His peo - ple,

Left hand is editorial. *p*

Vln I

Ritornello repeats with vocal line superimposed (mm. 15-20=1-6)

Vln II

A major A major

This type of aria is called a “Devisenarie” (a term coined by Hugo Riemann) or “motto aria.” After the ritornello, the singer presents the first phrase of the aria as a kind of motto. This is followed by a short instrumental bridge before the aria proper begins. The motto sets the tone (and the literary perspective) for the movement.

16

Je - sus ist__ ein__ Schild__ der His
Je - sus will__ pro - tect__ His

p

A major

18

Sei - nen, ein Schild__ der His
peo - ple, pro - tect__ His

Sei - nen, wenn sie
peo - ple, guard them

A7

20

die Verfolgung trifft,
from op pres sion well;

Ritornello

D major

E7

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22

Je - sus ist ___ ein ___ Schild ___ der Sei - - - - -
 Je - sus will ___ pro - - tect ___ His peo - - ple,

p

A major

A major

Word painting: Bass becomes energized with virtuosic melisma for "persecution."

24

Word painting: Bass becomes energized with virtuosic melisma for "persecution"

wenn sie die Verfolgung
guard them from op pres sion

E major

E major

E major

B7

E major

B7

E major

E major

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33

E7 A major

35 II

B7 E major

38

E major B7

Allusion to biblical passages such as Psalm 84:11: "For the Lord God is a sun and shield...."

40

Ih - nen muss die Son - ne
Be the sun that shines up

B Section

E major

Possible allusion to biblical passages such as John 19:19: "Pilate also wrote a title [Luther 1545: Überschrift] and put it on the cross; it read, 'Jesus of Nazareth, the King of the Jews.'" Leading tone to key of the supercription.

42 II

schei - nen mit der gold - en
on them, light-ing gold - en
NBA: güldnen

Ü - ber - schrift:

=superscription. See below.

F# minor A major F#7 B minor F#(7)

Here the poem repeats the first two lines. Bach includes these in the B section instead of writing a da capo. Martin Petzoldt, citing Konrad Küster, argues that the reason for this is that the repeated lines have a syntactically different function—they are now identified in the text as an "Überschrift" (superscription). See Petzoldt, "Bach Kommentar" 2:784. To emphasize the connection, Bach repeats the entire text of the B section (including the lines identified as "Überschrift.")

45
Superscription
Je - sus ist - ein - Schild - der Sei - nen.
"Je - sus will pro - tect His peo - ple,"
B minor

47
Dürr identifies cross figures (Dürr/Jones, 297).
wenn - sie - die - Ver - fol -
guard them from op pres
F# minor

49.
- - gung trifft, wenn sie die Verfol - - gung trifft.
- - sion well, guard them from op - pres - - sion well."
F# minor C#7 F# minor

52
F# minor
F# major F#7 B minor C#7 F# minor

54ff
B
Bach repeats the entire text of the B section (including the lines identified as "Überschrift").
Ih - nen muss die Son ne schei - nen
Be the sun that shines up - on them,
F# minor E major

The first statement of the B section text is predominantly in the minor mode; the second statement moves to the original major key of the movement, suggesting increasing confidence in the promise. For the significance of minor vs. major mode see side note at 42/5.

Superscription (=first 2 lines of poem)

Moves to original key of the movement.

mit der goldnen **Ü**ber - schrift: → Je - sus
light - ing gold - en words that spell: "Je - sus -"

E7 E7 A major

Word painting: Leaping melisma for "persecution."

ist ein Schild der Sei - nen, wenn sie die Ver - fol -
will pro - tect His peo - ple, guard them from op - pres -

A major A major

gung trifft, wenn
sion well, guard

A7 D major

Word painting: Long, florid, sequentially rising melisma for "persecution."

sie die Ver - fol -
them from op - pres -

E7 A major

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67

A major

70 C
gung, die Ver - fol - gung trifft.
sion, from op - pres - sion well."

Ritornello

A major A major

73

A major

75 II

A7 D major

78

A major E7

Detailed description: The image shows five staves of musical notation for a church cantata. Staff 1 (Bassoon) has three yellow circles above the first three notes of the first measure. Staff 2 (Oboe) has a brace connecting it to Staff 3 (Cello). Staff 3 (Cello) has a brace connecting it to Staff 4 (Double Bass). Staff 5 (Soprano) has a brace connecting it to Staff 4. Measure 67 starts with a bassoon solo. Measures 70-72 show vocal entries with lyrics. Measure 73 begins a new section. Measures 75-77 show a transition with harmonic changes indicated by red text: 'A7' and 'D major'. Measure 78 concludes the section.

A major

A major

A major

42/7. Choral (Eigene Melodie)
Soprano 1.

• Prayer: Grant us peace and good government (42/7). = German version of the antiphon "Da pacem domine" with added stanza based on 1 Timothy 2:1-2 by Johann Walter.
(See also 126/6.)

Ob I, II
Vln I
Vln II
Vla

Verleih' uns Frieden gnädiglich, Herr Gott, zu unsern Zeiten, es
In gracious mercy grant us peace, Lord God, for life's duration; we've

Word painting: Long notes for "peace" in "our times."

Verleih' uns Frieden gnädiglich, Herr Gott, zu unsern Zeiten, es
In gracious mercy grant us peace, Lord God, for life's duration; we've

F# minor F# minor A major A major

The cantata ends
in the minor mode,
a contrast from its
beginning.

NBA: doch ja

ist ja doch kein Andrer nicht, der für uns könnte streiten, denn du, uns'r Gott al...
none to help us shouldst Thou cease to strive for our salvation, Thou art our sole Pro...
ist ja doch kein Andrer nicht, der für uns könnte streiten, denn du, uns'r Gott al...
none to help us shouldst Thou cease to strive for our salvation, Thou art our sole Pro...

C#7 F# minor B7 E major B major F# minor E major F# minor A major

The second strophe of this chorale is an un-rhymed paraphrase of 1 Timothy 2:2 (added by Johann Walter to Luther's first stanza): "I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way."

10 *Gib* *NBA: aller*

lei - ne. Gieb uns - ern Für - sten und der Ob - rig - keit Fried' und gut - Re - gi - ment, dass
tec - tor. As - sure us through the rul - ers of our land; peace and good gov - ern - ment, that

lei - ne. Gieb uns - ern Für - sten und der Ob - rig - keit Fried' und gut - Re - gi - ment, dass
tec - tor. As - sure us through the rul - ers of our land; peace and good gov - ern - ment, that

C#7 F# minor A major (E7) A major C# major

15 16. F# minor A major (E7) A major C# major

wir un - ter ih - nen ein ge - ru - hig und stil - les Le - ben führen mö - gen in aller Gott.
un - der their com - mand, free from war and from tur - moil, we may live and pros - per, up-right, pi - ous,

wir un - ter ih - nen ein ge - ru - hig und stil - les Le - ben führen mö - gen in aller Gott.
un - der their com - mand, free from war and from tur - moil, we may live and pros - per, up-right, pi - ous,
Text painting: pedal point for "peaceful and quiet life."

F# minor E major A major A major

22 se - lig - keit und Ehr - bar - keit, A - - - men.
rev - er - ent, fear - ing the Lord. A - - - men.
se - lig - keit und Ehr - bar - keit, A - - - men.
rev - er - ent, fear - ing the Lord. A - - - men.

F# minor B minor C# minor A major D major A major F# minor C#7 F# major

Separate cadences for two half-lines emphasize dual virtues of "godliness" and "honorability."